APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office | MAR 23 2005 |
|---|-------------|
| Returned to applicant for correction | |
| Corrected application filed | |
| Map filed | MAR 23 2005 |

The applicant TRUCKEE MEADOWS WATER AUTHORITY hereby makeS application for permission to change the POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF A PORTION of water heretofore appropriated under Claim #438 of The Truckee River Decree, said decree entered in the District Court of The United States for Nevada in that certain action entitled, "The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants." in Equity Docket No. A-3.

- 1. The source of water is TRUCKEE RIVER
- 2. The amount of water to be changed 0.003 CFS NOT TO EXCEED 0.49 ACRE FEET ANNUALLY
- 3. The water to be used for MUNICIPAL
- 4. The water heretofore permitted for **AS DECREED**
- 5. The water is to be diverted at the following point SEE EXHIBIT "A" ATTACHED HERETO AND MAP SUPPORTING APPLICATION 71606 ON FILE WITH THE STATE ENGINEER.
- 6. The existing permitted point of diversion is located within NW¼ SE¼ OF SECTION 11, T.19N., R.19E., M.D.B.&M. OR AT A POINT FROM WHICH The SOUTHWEST CORNER OF SAID SECTION 11 BEARS S. 69° 15' W.. A DISTANCE OF 3640.00 FEET (COCHRAN DITCH)
- 7. Proposed place of use SEE EXHIBIT "B" ATTACHED HERETO AND MAP SUPPORTING APPLICATION 71606, ON FILE WITH THE STATE ENGINEER.
- 8. Existing place of use SECTION 24, T.19N., R.19E., M.D.B.&M. SE $^{1/4}$ NW $^{1/4}$ = 0.1225 ACRES APN 20-011-20 SEE MAP TR-108
- 9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
- 10. Use was permitted from AS DECREED.
- 11. Description of proposed works WATER WILL BE DIVERTED FROM EXISTING TMWA FACILITIES, TREATED AND PLACED INTO EXISTING TMWA DISTRIBUTION SYSTEM.
- 12. Estimated cost of works EXISTING
- 13. Estimated time required to construct works EXISTING
- 14. Estimated time required to complete the application of water to beneficial use. TEN YEARS

15. Remarks:

By **ROBERT E. FIRTH** s/ Robert E. Firth 360 E. RIVERVIEW CIRCLE **RENO, NV 89509**

| Compared gkl/sc | lı/gkl | | | |
|---|--|--|--|--|
| Protested | | | | |
| | ***** | | | |
| APPR | OVAL OF STATE ENGINEER | | | |
| This permit, to che and place of use of a p as heretofore granted Decree, is issued subject and decree and with the source will be affixuitable measuring demeasurements of water place. This permit does ingress and egress on put the issuance of the | thave examined the foregoing application, and do hereby following limitations and conditions: ange the point of diversion, manner of use ortion of the waters of the Truckee River under Claim 438, Truckee River Final of the terms and conditions imposed in the understanding that no other rights on feeted by the change proposed herein. A vice must be installed and accurate laced to beneficial use must be kept. Not extend the permittee the right of ablic, private or corporate lands. Is permit does not waive the requirements obtain other permits from State, Federal | | | |
| The amount of water to be chapplied to beneficial use, and to exceed 0.49 acre-feet | nanged shall be limited to the amount which can be not to exceed 0.003 cubic feet per second, but not annually. | | | |
| Work must be prosecuted with reproof of completion of work sha | | | | |
| <u>N/A</u> | | | | |
| Water must be placed to beneficial use shall be filed o | icial use and proof of the application of water to n or before: | | | |
| April 10, 2017 | | | | |
| Map in support of proof of bene | ficial use shall be filed on or before: | | | |
| N/A | | | | |
| | IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., | | | |
| | State Engineer of Nevada, have hereunto set | | | |
| my hand and the seal of my office, | | | | |
| | this 10th day of April , A.D. 2007 | | | |
| | State Engineer | | | |
| Completion of work filed March 12, 1997 under 60929 | | | | |
| Proof of beneficial use filed _ | | | | |
| Cultural map filed | N/A | | | |
| Certificate No. | Issued | | | |

EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority
Water Treatment Plants, which are shown on the map accompanying Application No. 2005 on file
with the State of Nevada, Division of Water Resources, more particularly described as follows: 7/606

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¾) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW¼ SE¾) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE¼ SE½) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW¼ NE¾) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE¼ SE¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

2/19/2004

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EXHIBIT "B" PROPOSED PLACE OF US

| PROPOSED PLACE OF USE | | | | | |
|-----------------------|--------------------|------------|-----|---------------|--|
| DIVISION | SECTION | <u>T-N</u> | R-E | | |
| ALL | 1-5 | t8 | 18 | M.D.B.&M. | |
| E1/2 | 6&7 | 18 | 18 | M.D.B.&M. | |
| ALL | 8-17 | 18 | 18 | M.D.B.&M. | |
| E% | 18 & 19 | | 18 | M.D.B.&M. | |
| ALL | 20-29 | 18 | 18 | M.D.B.&M. | |
| E% | 30 & 31 | 18 | 18 | M.D.B.&M. | |
| ALL | | 18 | | | |
| ALL | 32-36 | 18 | 18 | M.D.B.&M. | |
| ALL | 1-5 | 19 | 18 | M.D.B.&M. | |
| E% | 6&7 | 19 | 18 | M.D.B.&M. | |
| ALL | 8-17 | 19 | 18 | M.D.B.&M. | |
| E14 | 1 8& 19 | 19 | 18 | M.D.B.&M. | |
| ALL | 20-29 | 19 | 18 | M.D.B.&M. | |
| E% | 30&31 | 19 | 18 | M.D.B.&M. | |
| ALL | 32-36 | 19 | 18 | M.D.B.&M. | |
| ALL | 1-5 | 20 | 18 | M.D.B.&M. | |
| E14 | 6 8 :7 | 20 | 18 | M.D.B.&M. | |
| ALL | 8-17 | 20 | 18 | M.D.B.&M. | |
| E¼ | 18&19 | 20 | 18 | M.D.B.&M. | |
| ALL | 20-29 | 20 | 18 | M.D.B.&M. | |
| E% | 30&31 | 20 | 18 | M.D.B.&M. | |
| ALL | 32-36 | 20 | 18 | M.D.B.&M. | |
| | 32-30 | 20 | 10 | IVLLED ARAVI. | |
| ALL | 1-5 | 21 | 18 | M.D.B.&M. | |
| E% | 6& 7 | 21 | 18 | M.D.B.&M. | |
| ALL | 8- 17 | 21 | 18 | M.D.B.&M. | |
| E1/4 | 1 8& 19 | 21 | 18 | M.D.B.&M. | |
| ALL | 20-29 | 21 | 18 | M.D.B.&M. | |
| E14 | 30&31 | 21 | 18 | M.D.B.&M. | |
| ALL | 32-36 | 21 | 18 | M.D.B.&M. | |
| ALL | 1-36 | 18 | 19 | M.D.B.&M. | |
| ALL | 1-36 | 19 | 19 | M.D.B.&M. | |
| ALL | 1-36 | 20 | 19 | M.D.B.&M. | |
| | | | | | |
| ALL | 1-36 | 21 | 19 | M.D.B.&M. | |
| ALL | 2-35 | 18 | 20 | M.D.B.&M. | |
| ₩% | 36 | 18 | 20 | M.D.B.&M. | |
| ALL | 1-12 | 19 | 20 | M.D.B.&M. | |
| ALL | 14-23 | 19 | 20 | M.D.B.&M. | |
| ALL | 26-35 | 19 | 20 | M.D.B.&M. | |
| ALL | | | | | |
| | 1-36 | 20 | 20 | M.D.B.&M. | |
| ALL | 1-36 | 21 | 20 | M.D.B.&M. | |
| ALL | 1-36 | 20 | 21 | M.D.B.&M. | |
| ALL | 1-36 | 21 | 21 | M.D.B.&M. | |

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 71606